

An Anatomically Correct Translation of Genesis

Genesis 7:1

God (a/k/a AdoShem) (Ruler of the Universe) refrained from speaking to Noach (Noah) for 120 years. God has it in mind to resume speaking to him, <i>and says</i>	וַיֹּאמֶר
<i>AdoShem</i>	יְהוָה
<i>to Noach</i> , "The time has	לָגַח
<i>come</i> for	בָּא
<i>you</i>	אַתָּה
<i>and all</i> residing in	וְכָל
<i>your house</i> (your wife, three sons and their wives) to enter and seek refuge inside the ark. I am allowing you to enter	בְּיָתְךָ
<i>into</i>	אֵל
<i>the ark</i>	הַתֵּבָה
<i>because</i> in	כִּי
<i>you</i>	אַתָּה
<i>I have seen</i> a	רָאִיתִי
<i>righteous</i> man, who, unlike his unrighteous counterparts, deserves to be spared from death by way of a flood I am about to unleash upon the world. I see	צַדִּיק
<i>before Me</i> a righteous person	לִפְנֵי
<i>in a generation</i> of unrighteous beings. You are worthy of surviving	בְּדֹר
<i>this</i> devastating flood I am about to unleash upon the world.	הַזֶּה

Genesis 7:2

Mindful of enabling the survival of a representative amount of all land-based species, I will tell you how many to situate inside the ark. <i>From every</i> one of	מִכָּל
<i>the beasts</i>	הַבְּהֵמָה
(<i>the 'clean'</i> beasts designated for ritual sacrifice)	הַטְּהוֹרָה
<i>you take</i>	תִּקַּח
<i>with you</i> into the ark, choose	לָךְ
<i>seven</i> males and	שִׁבְעָה
<i>seven</i> females. Choose seven pair of each of 'the clean' unique species of living creatures. Choose seven of the	שִׁבְעָה
<i>male</i>	אִישׁ
<i>and</i> seven of <i>his mate</i> and situate them inside the ark, ⁷⁹	וְאִשְׁתּוֹ
<i>and from</i>	וּמִן
<i>the beasts</i>	הַבְּהֵמָה
<i>that</i> are	אֲשֶׁר
<i>not</i>	לֹא
<i>clean</i> (enough for ritual sacrifice),	טְהוֹרָה
<i>it</i> is your responsibility to take	הוּא
<i>two</i> of 'the unclean' unique species of living creatures (a	שְׁנַיִם
<i>male</i>	אִישׁ

⁷⁹ Intent upon Noach (Noah) exiting the ark at flood's end and rendering animal sacrifices unto Him, God instructs Noach to situate seven pair of 'the clean' unique species of living creatures inside the ark.

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<i>and his mate</i>) and situate them inside the ark. ⁸⁰ With regard to other animal sacrifices, it is	וְאִשְׁתּוֹ
Genesis 7:3	
<i>also</i> incumbent upon you to select	גַּם
<i>from</i> the <i>fowl</i> (birds) a number of each of 'the clean' unique avian species capable of flying above the surface of planet Earth with their back facing toward	מֵעוֹף
<i>the heavens</i> , and situate them inside the ark. Gather	הַשָּׁמַיִם
<i>seven</i> male and	שִׁבְעָה
<i>seven</i> female species of 'the clean' creatures endowed with the ability to fly in the skies above the surface of planet Earth with their back turned toward the heavens. Gather seven of the	שִׁבְעָה
<i>male</i>	זָכָר
<i>and</i> seven of <i>his mate</i> and situate them inside the ark. It is your responsibility	וְיִנְקָה
<i>to keep</i> them <i>alive</i> so that at the advent of the postdiluvian era, they begin perpetuating their species by way of the germination of their	לְחַיּוֹת
<i>seed</i> . After enabling the waters to subside and expose a portion of the surface of planet Earth for you to live upon, I will compel you to leave the ark and sacrifice some of 'the clean' species to thank Me for sparing your lives. The remainder of the 'clean species' spared from the sacrificial altar will procreate and reclaim their respective habitats	זָרַע
<i>on</i> the	עַל
<i>surface</i> of	פְּנֵי
<i>all</i> areas of	כָּל
<i>the</i> planet <i>Earth</i> .	הָאָרֶץ
Genesis 7:4	
<i>For</i> the past 120 years, you have forewarned humanity of the pending flood that would ensue because of the aggregate evil that offends the One True God and prompts Him to bring about their destruction. Your unheeded voice of reason compels Me to destroy all land-based living species who, after 120 years of warning, refused to exercise their free will to disengage from comporting themselves in evil fashion. I have withheld destroying all land-based life until your righteous grandfather Mesushelach (Methuselah) dies. The destruction of all life in the world shall coincide	כִּי
<i>to</i> the <i>day</i> after an	לְיָמִים
<i>additional</i>	עוֹד
<i>seven</i> days have passed following the death of Mesushelach. If, during the next seven days, humanity mourns the loss of Mesushelach, then I will interpret their behavior as an indication of their willingness to make a sincere effort to cast off their evil ways, withhold the flood and spare them and all manner of land-based living creatures. I will withhold the flood if humanity recognizes the futility of their evil ways and makes a	שִׁבְעָה

⁸⁰ Intent upon Noach (Noah) rendering animal sacrifices unto Him in the postdiluvian era, God enables him to distinguish between 'the clean' and 'the unclean' species of living creatures. God's prohibition of the sacrifice of 'the unclean' unique species of living creatures, negates the necessity for Noach to situate more than one male and female pair inside the ark. Upon receiving the Torah from God, Moshe (Moses) will teach the Children of Israel how to differentiate between the 'the clean' and 'the unclean' species of living creatures as it pertains to their religious and dietary practices.

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sincere effort to walk in My ways. During next seven days following the death of Mesushelach, I will show humanity signs of impending destruction. The first thing people will notice is that the sun, that normally rises in the east and sets in the west, will rise in the west and set in the east. Following this solar anomaly, I will bring about a sprinkling of rain that will gradually increase in intensity until the water rises to neck level. If, during seven days following the death of Mesushelach, humanity heeds not My warnings and refuses to mourn him,	
I will bring about the destruction of all land-based creatures dwelling upon the surface of planet Earth. Humanity's demise shall come about	אֲנֹכִי
from rain continuously falling	מִמָּטֶר
upon	עַל
the surface of planet Earth for	הָאָרֶץ
forty	אַרְבָּעִים
days	יּוֹם
and forty	וְאַרְבָּעִים
nights. I am intent upon destroying humanity by way of a flood,	לַיְלָה
and I will use water to wipe them off from the surface of planet Earth. The flood is the means by which I will blot out of existence all of humanity and all other land-based creatures imbued	וּמַחֲיִיתִי
with life.	אֶת
Every	כָּל
existing living thing	הַיָּקוּם
that	אֲשֶׁר
I made shall be extricated	עֲשִׂיתִי
from its toehold on the	מֵעַל
surface of	פָּנֵי
the planet Earth."	הָאֲדָמָה

Genesis 7:5

Noah (Noah) took to heart all of God's (a/k/a AdoShem) (Ruler of the Universe) words and did all God required. It was incumbent upon	וַיַּעַשׂ
Noah, over a span of 120 years, to complete all the antediluvian tasks assigned to him by God. Humanity remained unrepentant	נֹחַ
as Noah completed all the antediluvian tasks	כָּכֵל
that (God)	אֲשֶׁר
commanded of him.	צִוְּהוּ
AdoShem was intent upon bringing about the flood that would cover the entire surface of planet Earth and destroy the remainder of the land-based living species banned by God from seeking safety inside Noah's ark.	יְהוָה

Genesis 7:6

God initially spoke to Noah (Noah) when Noah was 480 years old. 120 years had passed since God last spoke to Noah. God is intent upon interacting with Noah, and speaks to Noah when Noah is 600 years	וַנֹּחַ
old. Noah is	בֶּן
six	שָׁשׁ
hundred	מֵאוֹת
years old when, in the eyes of God, all living creatures are at the crossroads of existence	שָׁנָה

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and annihilation,	
<i>and the flood</i> is the means by which God intends to bring about the end of all land-based life on planet Earth. All manner of land-based species on planet Earth are about	וְהַמְבּוּל
<i>to be</i> ended by way of God-induced	הָיָה
<i>waters</i> flowing	מַיִם
<i>over</i> the entire surface of	עַל
<i>the</i> planet <i>Earth</i> .	הָאָרֶץ

Genesis 7:7

After mourning Mesushelach (Methuselah) for seven days, Noach (Noah) is reluctant to enter into the ark and holds out hope that God will forego flooding the world. Realizing God has no intent upon abating the rising of the waters, Noach believes his only recourse is to seek refuge inside the ark, <i>and he</i> , along with his wife, his sons and his sons' wives <i>enter</i> into the ark.	וַיָּבֹא
<i>Noach</i>	נֹחַ
<i>and his sons</i> go inside the ark and per God's admonition to refrain from having intimate relations, voluntarily separate from their respective wives. Noach	וּבָנָיו
<i>and his wife</i> ,	וְאִשְׁתּוֹ
<i>and the wives</i> of	וּנְשָׁיו
<i>his sons</i> went	בָּנָיו
<i>with him</i>	אִתּוֹ
<i>into</i>	אֶל
<i>the ark</i> , and while situated inside the ark, remained separate from their respective mate to prevent marital relations from ensuing. While God lauds Noach's 120-year-effort to attempt to convince his fellow human beings to give up their evil ways, He is disappointed that that Noach, of his own volition, failed to pray to and ask Him to forego destroying his fellow human beings and the other land-based living creatures dwelling upon the surface of planet Earth. It is imperative for Noach to get into the ark prior to God's obliteration of the remainder of the land-based living creatures	הַתֵּבָה
<i>from the surface</i> of planet Earth by way of the	מִפְּנֵי
<i>waters</i> of	מֵי
<i>the flood</i> .	הַמְבּוּל

Genesis 7:8

For a span of 120 years, Noach (Noah) forewarns humanity that God intends to destroy them if they continue carrying on in an egregiously sinful manner. Despite being forewarned by Noach of their impending destruction brought about by their unwillingness to disenthral themselves from their deviancy, humanity continues comporting themselves in sinful manner and are about to have the wrath of God brought down upon them. The manner of God's destruction of the world will come in the form of a flood covering the entire surface of planet Earth. Waters will issue forth from beneath the ocean floor and from the heavens above. Humanity notwithstanding, what of the other living creatures destined to enter into the ark? God envisioned a particular postdiluvian destiny for all <i>of</i>	מִן
<i>the beasts</i> entering the ark known as	הַבְּהֵמָה
<i>'the clean'</i> beasts	הַטְּהוֹרָה
<i>and</i> envisioned a particular postdiluvian destiny for all <i>of</i>	וּמִן
<i>the beasts</i>	הַבְּהֵמָה

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<i>that</i>	אֲשֶׁר
<i>are not</i> known for being ritually	אִינָנָה
<i>clean</i> . God thinks about	טָהֳרָה
<i>and</i> envisions a particular destiny for all <i>of</i>	וּמִן
<i>the fowl</i> (birds)	הָעוֹף
<i>and all</i> manner of creature	וְכָל
<i>that</i>	אֲשֶׁר
<i>creeps</i>	רֹמֵשׁ
<i>on</i>	עַל
<i>the ground</i> that He intends to bar from entering the ark.	הָאֲדָמָה

Genesis 7:9

God (a/k/a Elokim) (Judge of the Universe) is intent upon compelling no more than <i>two</i> of 'the unclean' species of land-based living creatures (one male and one female) to enter the ark, and to achieve His objective, commands	שְׁנַיִם
<i>two</i> of 'the unclean' species of living creatures to come forth and enter the ark. All manner of unclean species obey God and	שְׁנַיִם
<i>come</i>	בָּאוּ
<i>unto</i>	אֶל
<i>Noah</i> (Noah) who guides them	נֹחַ
<i>into</i>	אֶל
<i>the ark</i> . Of 'the unclean' species of land-based living creatures, a maximum of one	הַתְּבָה
<i>male</i>	זָכָר
<i>and</i> one <i>female</i> are permitted to enter the ark. God is intent upon enabling no more than seven pair (male and female) of 'the clean' species of land-based living creatures to enter into and seek refuge inside the ark, and to achieve His objective, compels a procession of different species of living creatures,	וּנְקֵבָה
<i>as</i>	כְּאֲשֶׁר
<i>commanded</i> by	צִוָּה
<i>Elokim</i> , to make their way toward the ark. God compels these creatures to cooperate	אֱלֹהִים
<i>with</i>	אֶת
<i>Noah</i> whom God tasks with situating them inside the ark.	נֹחַ

Genesis 7:10

Following a seven-day mourning period for Mesushelach (Methuselah), it is God's will to unleash a flood capable of destroying all land-based life, <i>and what has</i> recently <i>come to pass</i> in a time span equivalent	וַיְהִי
<i>to seven</i> days is the ending of	לְשִׁבְעַת
<i>the days</i> of mourning for Mesushelach. God initiates the means by which He intends to bring about the end of all land-based life dwelling upon the surface of planet Earth,	הַיָּמִים
<i>and</i> the <i>waters</i> that began as a gentle, steady flow of rain gradually intensify. It is only a matter of time before God, concurrently with the falling of the rain, releases boiling hot liquid matter from beneath the ocean floor. The combination of falling rain and boiling hot liquid matter issuing from beneath the ocean floor will bring about	וּמִי
<i>the flood</i> capable of covering the entire surface of planet Earth. The waters that initially	הַמַּבּוּל

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<i>came</i> down from the sky as gentle rain intensified. In addition to making it rain, God caused the release of boiling hot liquid matter from beneath the ocean floor. It is a matter of time before the rain and the boiling hot liquid matter spewing forth from beneath the ocean floor situates itself	הָיוּ
<i>upon</i> and envelops the entire surface of	עַל
<i>the planet Earth.</i>	הָאָרֶץ

Genesis 7:11

God commands a gentle flow of rain to fall upon the entire surface of planet Earth <i>in the year</i> 2105 b.c.e. ⁸¹ God intensifies the falling rain and brings about the spewing forth of boiling hot liquid matter from beneath the ocean. It is in the	בְּשָׁנָה
<i>six</i>	שֵׁשׁ
<i>hundredth</i>	מֵאוֹת
<i>year</i> of Noah's (Noah) life when, by way of a catastrophic flood, God brings about a profound change	שָׁנָה
<i>to the life</i> of	לְחַיֵּי
<i>Noach</i> , Noach's wife, Noach's three sons, and the wives of Noach's three sons. God enables Noach, his family, and all the chosen land-based living creatures to ride out the flood inside the ark. The devastating flood began	נֹחַ
<i>in the month</i> of Cheshvan. The flood began in	בְּחֹדֶשׁ
<i>the second</i> month of the year (Cheshvan), in the year 2105 b.c.e. (1656 years after creation). The God-induced flood capable of destroying all land-based life dwelling upon the surface of planet Earth began	הַשֵּׁנִי
<i>on the seventh</i> and	בְּשִׁבְעָה
<i>tenth</i>	עָשָׂר
<i>day</i> of Cheshvan. The Author of Torah documents the beginning of the great flood	יוֹם
<i>to</i> have occurred in <i>the month</i> of Cheshvan. God initiated the beginning of the flood	לְחֹדֶשׁ
<i>on day</i> 17 of	בְּיוֹם
<i>this</i> , the Hebrew month of Cheshvan. After inundating the surface of planet Earth with water, God causes wellsprings of the abyss to	הִנָּה
<i>burst open</i> and	נִבְקָעוּ
<i>all</i> the boiling hot liquid matter contained within the	כָּל
<i>wellsprings</i> of the	מַעְיָנֹת
<i>abyss</i> comes forth to the surface of planet Earth. The boiling hot liquid matter from the wellsprings of the	תְּהוֹם
<i>great</i> abyss bursts forth and commingles with the oceanic waters,	רָבָה
<i>and the windows</i> of the	וְאֶרְבַּת
<i>heavens</i>	הַשָּׁמַיִם
<i>burst open</i> . The combination of the cloudburst of continuously falling rain and the boiling hot liquid matter emanating from deep below the surface of planet Earth causes a rise in the waters to an unprecedented level.	נִפְתְּחוּ

Genesis 7:12

With the exception of the land-based living species situated inside the ark, God intends to destroy the remainder of the land-based living creatures, <i>and</i> to achieve His objective, <i>initiates</i> the falling of	וַיְהִי
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⁸¹ October 27, 2105 b.c.e. (1656 years after creation).

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<i>the rain</i> that will continuously fall	הַגֶּשֶׁם
<i>upon</i>	עַל
<i>the</i> surface of planet <i>Earth</i> for	הָאָרֶץ
<i>forty</i>	אַרְבָּעִים
<i>days</i>	יּוֹם
<i>and forty</i>	וְאַרְבָּעִים
<i>nights</i> . After initiating a gentle flow of rain to fall upon the entire surface of planet Earth, God intensifies the falling rain to cloudburst intensity. God enables boiling hot liquid matter issuing forth from beneath the ocean floor to commingle with the waters of the oceans. Rain and boiling hot liquid matter issuing forth from beneath the ocean floor, commingles with the waters of the oceans causes a devastating flood that inundates the entire surface of planet Earth.	לַיְלָה

Genesis 7:13

Noach (Noah) and his family enter the ark a day after the rain began falling on the 17 th day of the Hebrew month of Cheshvan (in the year 2105 b.c.e. (1656 years after creation)). It was <i>on</i> this <i>very</i> day that humanity witnessed the procession of Noach and his family making their way toward the ark. Noach's contemporaries witness Noach and his family entering into the ark on	בַּעֲצָם
<i>the</i> seventeenth <i>day</i> of the Hebrew month of Cheshvan. This is	הַיּוֹם
<i>the</i> very day <i>that</i> the will of God supersedes the will of the people who are mindful of attempting to ensure their own survival by killing Noach and his family and commandeering the ark. God intends to protect Noach and his family and to achieve His objective, intercedes on their behalf and enables Noach, without incident,	הַיּוֹם
<i>to enter</i> through the doorway of the ark.	כָּאֵן
<i>Noach</i> is the first to enter through the doorway of the ark.	נֹחַ
<i>And</i> Noach's son <i>Sheim</i> (Shem) enters through the doorway of the ark.	וְשֵׁם
<i>And</i> Noach's son <i>Cham</i> (Ham) enters through the doorway of the ark.	וְחָם
<i>And</i> Noach's son <i>Yafes</i> (Japheth) enters through the doorway of the ark. All the	וְיָפֶת
<i>sons</i> of	בָּנָיו
<i>Noach</i> (Sheim, Cham and Yafes) enter through the doorway of the ark,	נֹחַ
<i>and the wife</i> of	וְאִשְׁתּוֹ
<i>Noach</i>	נֹחַ
<i>and the three</i>	וּשְׁלֹשָׁתָּה
<i>wives</i> of	נָשָׁיו
<i>his sons</i> enter through the doorway of the ark. After allowing eight human beings to enter through the doorway of the ark God forbids all others from going	בָּנָיו
<i>with them</i> (Noach, his wife, his sons and his sons' wives)	אִתָּם
<i>into</i>	אֶל
<i>the ark</i> .	הַתֵּבָה

Genesis 7:14

God ensures no one impedes Noach (Noah) and his entourage while <i>they</i> proceed toward and make their way inside the ark,	הֵמָּה
<i>and</i> God ensures a representation of <i>every</i> species of land-based living creature that men refer to as	וְכָל
<i>'the beasts'</i> are permitted entry into and refuge inside the ark. The beasts permitted by God to enter into the ark include two	הַחַיָּה

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<i>of a kind</i> (a male-female pair of every particular 'unclean' species of beast),	לְמִינָהּ
<i>and</i> include <i>all</i> species of beast known as	וְכָל
<i>the cattle</i> . Two	הַבְּהֵמָה
<i>of a kind</i> (seven male-female pair of every particular species of 'the clean' cattle) are permitted by God to enter through the doorway of ark. God intends to ensure the postdiluvian survival of at least two of every land-based species,	לְמִינָהּ
<i>and</i> to achieve His objective, permits a representative pair of <i>every</i>	וְכָל
<i>creeping thing</i>	הָרֶמֶשׂ
<i>that creeps</i>	הָרֶמֶשׂ
<i>upon</i>	עַל
<i>the</i> surface of planet <i>Earth</i> to enter through the doorway of ark. Two	הָאָרֶץ
<i>of a kind</i> (a male-female pair of every particular species of 'the unclean' creeping creatures) are permitted by God to enter through the doorway of ark,	לְמִינָהּ
<i>and every</i> type of species known as	וְכָל
<i>the fowl</i> (bird) are permitted by God to enter through the doorway of ark. Two	הָעוֹף
<i>of a kind</i> (seven male-female pair of every particular species of 'the clean' fowl) are permitted by God to enter through the doorway of the ark.	לְמִינָהּ
<i>Every</i> particular species of	כָּל
<i>bird</i> (a male-female pair of every particular species of 'the unclean' bird) are permitted by God to enter through the doorway of the ark. God permits	צִפּוֹר
<i>all</i> manner of species of creatures endowed with	כָּל
<i>wings</i> (including seven pair of the clean (kosher) species known as locusts, crickets and grasshoppers)) to enter through the doorway of the ark.	כָּנָף

Genesis 7:15

The ark Noah (Noah) built at God's behest is means by which Noah and the seven people closest to him will survive the pending flood and begin anew in the postdiluvian world. God is also intent upon enabling a representational portion of all land-based creatures to survive the pending flood and begin anew in the postdiluvian world. God situates inside Noah's ark all manner of land-based living species He deems worthy of surviving the impending flood. God is intent upon flooding the entire surface of planet Earth to ensure the destruction of the remainder of the land-based life denied entry into the ark. God will cause the floodwaters to subside and enable the land-based creatures situated inside the ark to disembark, dwell upon and begin repopulating planet Earth. God is intent upon facilitating Noah's task of gathering and situating land-based living creatures chosen to survive the flood, <i>and</i> to achieve His objective, <i>enables them to come forth</i> and compels them	וַיָּבֵאוּ
<i>to</i> appear before	אֶל
<i>Noah</i> . Noah guides each male-female pair of unique species of land-based living creature	נֹחַ
<i>into</i>	אֶל
<i>the ark</i> . Each male-female pair of unique species of land-based living creature enters the ark	הַתֵּבָה
<i>two</i> by	שְׁנַיִם
<i>two</i> . God excludes sickly animals from entering the ark and chooses,	שְׁנַיִם
<i>from all</i> the species comprised of	מִכָּל
<i>flesh</i> and blood, a hardness	הַבָּשָׂר

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<i>that</i> distinguishes them from the sickly. God chose species that have	אֲשֶׁר
<i>within them</i> a hardiness to sustain the	בו
<i>breath</i> of	רוּחַ
<i>life</i> throughout their long and arduous journey inside the ark.	חַיִּים

Genesis 7:16

Prior to the flood, God (a/k/a Elokim) (Judge of the Universe) compels choice pairs of each unique species of land-based living creatures gathered from all over the world to enter into Noah's (Noah) ark. God is intent upon repopulating the world in the postdiluvian era, <i>and</i> to achieve His objective, chooses all <i>the ones going into</i> the ark (either one or seven pair of	וְהַבָּאִים
<i>male</i>	זָכָר
<i>and female</i> of a particular land-based species). Living creatures comprised	וְנִקְבָּה
<i>of all</i> manner and configuration of	מְכֹל
<i>flesh</i> , bone and blood	בָּשָׂר
<i>come</i> before Noah, who situates them inside the ark. God orchestrates this procession of land-based living creatures traveling from their respective habitat to Noah's ark. All manner of land-based male species did	בָּאוּ
<i>just as</i> God	כְּאֲשֶׁר
<i>commanded</i>	צִוָּה
<i>him</i> . All manner of land-based female species did just as God commanded.	אֹתוֹ
<i>Elokim</i> commanded select male-female pairs of all the unique species of land dwelling living creatures to travel to and be situated inside Noah's ark,	אֱלֹהִים
<i>and</i> when all the land dwelling creatures are situated inside the ark, <i>He</i> (God (a/k/a AdoShem) (Ruler of the Universe)) <i>shuts</i> the door of the ark and seals them <i>inside</i> .	וַיִּסְגֹּר
<i>AdoShem</i> closed the door of the ark	וַיִּהְיֶה
<i>behind him</i> (Noah, his family and all the select male-female pairs of unique species of land-based creatures destined to survive the flood and repopulate the world). God prohibited Noah from opening of the door of the ark until the recession of the floodwaters exposed a portion of the surface of planet Earth upon which Noah could live out his days while his progeny and all manner of land-based living species repopulate the world in the postdiluvian era.	בְּעֶדְרוֹ

Genesis 7:17

God sequestered Noah (Noah), his family and all manner of species of land-based creatures inside the ark. God calculated the duration of rain and boiling liquid matter from beneath the ocean floor necessary to achieve His objective, <i>and it was</i> determined that a 40-day span of time was sufficient to flood the entire surface of planet Earth. God enabled	וַיְהִי
<i>the flood</i> to occur over a span of time equivalent to	הַמַּבּוּל
<i>forty</i>	אַרְבָּעִים
<i>days</i> and forty nights. The 40-day rainfall, combined with the eruption of boiling liquid matter from beneath the ocean floor would cause an unprecedented accumulation of water	יוֹם
<i>upon</i> the entire surface of	עַל
<i>the</i> planet <i>Earth</i> . In addition to enabling water to fall from the sky, God enables boiling liquid matter to emanate from beneath the ocean floor,	הָאָרֶץ

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<i>and</i> the waters falling from the sky, combined with the boiling liquid matter <i>increases</i> the overall depth of the waters to an unprecedented level. It took forty successive days of rainfall to cause	וַיִּרְבּוּ
<i>the waters</i> inundating the ark to reach a depth of 11 cubits (20 feet), wrest the ark from its stationary position and set it adrift upon the water. The rising waters inundated the outside of the ark	הַמַּיִם
<i>and lifted</i> the ark, along	וַיִּשָּׂאוּ
<i>with</i> all the living creatures inside	אֵת
<i>the ark</i> , and set it adrift upon the water. The water inundated the bottom of the ark,	הַתִּבָּה
<i>and</i> when the depth of the water reached 11 cubits, the ark <i>rose</i> from its stationary position. The rising waters lifted the ark	וַתָּרֹם
<i>from upon</i> the surface of	מֵעַל
<i>the planet Earth</i> and enabled it to float upon the surface of the water. God is intent upon increasing the depth of the waters covering the entire surface of planet Earth beyond 11 cubits,	הָאָרֶץ

Genesis 7:18

<i>and</i> to achieve His objective, enables the waters to <i>rise</i> higher and higher. The continuous flow of rain causes	וַיִּגְבְּרוּ
<i>the waters</i> to accumulate upon planet Earth's surface,	הַמַּיִם
<i>and</i> the waters <i>increase</i> in depth and turbulence. God enabled the waters to rise	וַיִּרְבּוּ
<i>exceedingly</i> . The unprecedented amount of water inundating the surface of planet Earth enables water to accumulate	מְאֹד
<i>upon</i> the entire surface of	עַל
<i>the planet Earth</i> ,	הָאָרֶץ
<i>and</i> all the while, the ark <i>floats</i> upon and is unaffected by this forty-day, forty-night period of rain and sub-oceanic upheaval.	וַתֵּלֶךְ
<i>The ark</i> continues floating	הַתִּבָּה
<i>upon</i> the	עַל
<i>face</i> of	פְּנֵי
<i>the waters</i> ,	הַמַּיִם

Genesis 7:19

<i>and the waters</i> ,	וְהַמַּיִם
<i>rise</i> to unprecedented height and depth. The waters continue rising at a	גָּבְרוּ
<i>very</i> gradual and	מְאֹד
<i>very</i> steady pace until they are flowing	מְאֹד
<i>upon</i> the entire surface of	עַל
<i>the planet Earth</i> . God is intent upon submerging the highest mountains under water,	הָאָרֶץ
<i>and</i> to achieve His objective, <i>covers</i> them with water. God submerges	וַיִּכְסֹּה
<i>all</i>	כָּל
<i>the mountains</i> , including	הַהָרִים
<i>the highest ones</i>	הַגְּבוּהִים
<i>that</i> were closest to, but still	אֲשֶׁר
<i>under</i>	תַּחַת
<i>all</i> of	כָּל
<i>the heavens</i> .	הַשָּׁמַיִם

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Genesis 7:20

The waters, upon reaching a level 15 cubits above the top of the highest mountain on planet Earth, dashed the hope of any land-based living creature believing it could avoid drowning by desperately clinging to any exposed part of planet Earth. The depth of the waters rose until the top of the highest mountain was <i>five</i> and	חֲמִשׁ
<i>ten</i>	עֶשְׂרֵה
<i>amohs</i> (cubits)	אַמָּה
<i>from above</i> the surface of the water. The turbulence of the waters	מִלְמַעְלָה
<i>grew mighty</i> , and the churning of	גָּבְרוּ
<i>the waters</i> grew even mightier in intensity than before,	הַמַּיִם
<i>and covered</i> even the highest of	וַיִּכְסּוּ
<i>the mountains</i> . The top of the highest mountain on planet Earth was 15 cubits below the surface of the water.	הַהָרִים

Genesis 7:21

The living creatures situated inside the ark are not the only survivors of the flood. Aquatic species, by virtue of situating themselves in waters unaffected by underground eruptions of boiling liquid matter emanating from beneath the ocean floor survive the flood. All land-based life not drowned by the floodwaters succumb to <i>and perish</i> from the combination of boiling liquid matter emanating from beneath the ocean floor that superheated and poisoned the air.	וַיָּגוּעַ
<i>All</i>	כָּל
<i>flesh</i>	בָּשָׂר
<i>that creeps</i>	הַרֹמֵשׁ
<i>upon</i>	עַל
<i>the</i> planet <i>Earth</i> either drowned or asphyxiated from the byproduct of the eruption of boiling liquid matter from beneath the ocean floor breaking through the surface of the water and poisoning the air. No spark of life remains on the surface of planet Earth. No spark of life remains	הָאָרֶץ
<i>in fowl</i> (birds)	בְּעוֹף
<i>and</i> no spark of life remains <i>in cattle</i>	וּבַבְּהֵמָה
<i>and in</i> all manner of species of <i>beasts</i> . God had it in mind to bring about an end to all land-based species,	וּבַחַיָּה
<i>and</i> , by way of flood, extinguished the spark of life <i>in every</i>	וּבְכָל
<i>swarming thing</i>	הַשֹּׁרֵץ
<i>that swarms</i> above and situates itself	הַשֹּׁרֵץ
<i>upon</i>	עַל
<i>the</i> surface of planet <i>Earth</i> . God enabled the survival of all aquatic species,	הָאָרֶץ
<i>and</i> enabled the survival of Noach (Noah), his wife, his sons and his sons' wives, and <i>all</i> the representative land-based species situated inside the ark. Noach, Noach's wife, Noach's sons and his sons' wives, are the only remaining biological link to Adam,	וְכָל
<i>the first man</i> (with an eternal, not-of-this-earth soul tethered to his body).	הָאָדָם

Genesis 7:22

With the exception of those representative species situated inside the ark (Noach (Noah), his wife, his sons and his sons' wives, all the progeny having issued forth from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body)), God, by way of flood, brought about an end to <i>all</i> land-based living creatures.	כָּל
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An Anatomically Correct Translation of Genesis

<i>That</i> which God imbued with	אֲשֶׁר
<i>the breath</i> and	נְשָׁמַת
<i>the spirit</i>	רוּחַ
<i>of life</i>	חַיִּים
<i>in its nostrils</i> died in the flood. All humanoids, with the exception of Noach (Noah), his wife, his sons and his sons' wives, all the progeny having issued forth from Adam are dead. All living human beings whom God imbued with the spark of life in its nostrils and the spirit of life that we perceive as the soul, died in the flood. God had given humankind 120 years to right itself. Humanity failed to right itself, and God initiated and unleashed a devastating worldwide flood to destroy and remove the humanoid species	בְּאַפָּיו
<i>from</i> the surface of planet Earth <i>all</i> the remaining living creatures	מִכָּל
<i>that</i> dwelt	אֲשֶׁר
<i>upon the</i> heretofore dry <i>land</i> . By way of a flood	בְּחֶרֶבָה
<i>they</i> (all land dwelling living creatures), <i>died</i> by the hand of God.	מָתוּ

Genesis 7:23

After giving humanity 120 years to right itself, God made good on His promise to destroy the world by way of flood, <i>and obliterated</i> all life that heretofore dwelt upon the surface of planet Earth. After inundating the entire surface of planet Earth	וַיַּמַּח
<i>with</i> water, God caused	אֶת
<i>every</i> one of	כָּל
<i>the living</i> creatures	הַחַיִּים
<i>that</i> heretofore dwelt	אֲשֶׁר
<i>upon</i>	עַל
<i>the surface</i> of	פְּנֵי
<i>the</i> planet <i>Earth</i> to perish. The scope of God's destruction of life ranged	הָאֲדָמָה
<i>from</i> the species known as ' <i>man</i> '	מֵאָדָם
<i>to</i> all other land-based species living on the surface of planet Earth. God brought about the end	עַד
<i>to</i> all the	בְּהֶמָה
<i>cattle</i> and an end	עַד
<i>to</i> all the <i>creeping things</i>	רֶמֶשׂ
<i>and</i> an end <i>to</i> all the	וְעַד
<i>fowl</i> (birds) that dwelt upon the surface of planet Earth and flew in the sky below	עוֹף
<i>the heaven</i> . God had it in mind to destroy the land-based living creatures He created,	הַשָּׁמַיִם
<i>and</i> to achieve His objective, <i>wiped them off</i>	וַיִּמְחֹדוּ
<i>from</i>	מִן
<i>the</i> surface of planet <i>Earth</i> . At flood's end, God spared a representational amount of the land-based living species of His creation,	הָאָרֶץ
<i>and left</i> alive Noach (Noah) and his humanoid companions. The	וַיִּשְׁאָר
<i>only</i> humanoids spared from the flood are	אֵד
<i>Noach</i>	נֹחַ
<i>and those who</i> are	וְאֲשֶׁר
<i>with him</i> (Noach's wife, sons and his sons' wives)	אִתּוֹ
<i>inside the ark</i> while the flood ran its course.	בַּתִּיבָה

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Genesis 7:24

God causes rain to fall and accumulate upon the entire surface of planet Earth for 40 successive days and 40 successive nights. The rain begins falling on October 27, 2105 b.c.e. (1656 years after creation) and ends on December 8, 2105 b.c.e. Concurrent with the falling of rain are eruptions of boiling liquid matter from deep beneath the oceanic floor that issued forth and added to the rising of the waters. The waters wrestle with <i>and</i> , by way of inundating the surface of planet Earth, <i>prevail</i> .	וַיִּגְבְּרוּ
<i>The waters</i> that flowed	הַמַּיִם
<i>upon</i> and inundated	עַל
<i>the</i> entire surface of planet <i>Earth</i> maintain a maximum depth for a period of	הָאָרֶץ
<i>fifty</i>	חֲמִשִּׁים
<i>and a hundred</i>	וּמֵאָה
<i>days</i> . The diminution of the depth of the waters occurs 150 days after the onset of the flood (May 6, 2105 b.c.e. (1656 years after creation). The depth of the water continues diminishing until the bottom of the ark rests atop Mount Ararat.	יּוֹם